







# FREQUENTLY REQUESTED NUMBERS

BUSINESS LICENSING       264-2676         CITY COUNCIL OFFICE       264-2603         FINANCE       264-2606         FIRE DEPARTMENT       Administrative Office       264-2781         Non-Emergency Dispatch       840-4000         GENERAL INFO       264-2525         HUMAN RESOURCES       264-2656         LIBRARY       264-2580         MAYOR'S OFFICE       264-2600         MUNICIPAL COURT       284-4280         MURRAY MUSEUM       264-2589         PARKS AND RECREATION       Administrative Office       264-2637         Heritage Center       264-2635       (Senior Center)       Lynn F. Pett Murray Parkway         Golf Course       262-4653         Park Center       284-4200       Rain-out Information       264-2525         SEASONAL       Murray Park Outdoor Pool       266-9321       Murray Outdoor Ice Rink       264-2524         POLICE       Administrative Office       264-2673       Animal Control       264-2562         VECC Non-Emergency       840-4000         POWER       Administrative Office       264-2730         After Hours Emergency       264-9669         Building Inspection       270-2400         After Hours Emergency       264-9669<	ATTORNEY'S OFFICE264-2640
FINANCE	BUSINESS LICENSING 264-2676
FIRE DEPARTMENT Administrative Office	CITY COUNCIL OFFICE 264-2603
Administrative Office	FINANCE
HUMAN RESOURCES	Administrative Office 264-2781
LIBRARY	GENERAL INFO 264-2525
MAYOR'S OFFICE	HUMAN RESOURCES 264-2656
MUNICIPAL COURT	LIBRARY 264-2580
PARKS AND RECREATION Administrative Office	MAYOR'S OFFICE 264-2600
PARKS AND RECREATION Administrative Office	MUNICIPAL COURT284-4280
Administrative Office	MURRAY MUSEUM 264-2589
(Recreation Center)	Administrative Office
Murray Park Outdoor Pool 266-9321 Murray Outdoor Ice Rink 264-2524  POLICE Administrative Office 264-2673 Animal Control 264-2671 Code Enforcement 264-2562 VECC Non-Emergency 840-4000  POWER Administrative Office 264-2730 After Hours Emergency 264-9669  PUBLIC SERVICES Administrative Office 270-2400 After Hours Emergency 264-9669 Building Inspection 270-2431 Planning and Zoning 270-2420 Solid Waste 270-2440	(Recreation Center) 284-4200
Administrative Office	Murray Park Outdoor Pool 266-9321
Administrative Office	Administrative Office
Administrative Office	Administrative Office 264-2730
1801080	Administrative Office

Trailers......270-2440

Water, Sewer, Streets.......... 270-2440

Zoning Enforcement.......... 270-2426

Granite School District....... 685-5000

Murray School District ......... 264-7400

Billing Questions ...... 264-2626

After Hours Emergency ...... 264-9669

WEB SITE .....www.murray.utah.gov

SCHOOL DISTRICTS

UTILITIES

# **MURRAY CITY UPDATE**

## Mayor Snarr's Budget Address April 1, 2008

Council members, residents, and staff, thank you for allowing me some time to present my recommendations for the fiscal year budget for 2008-2009.

Tonight I want to follow up on comments I made in my State of the City address. You will recall going with me on a virtual tour of our City and seeing the many wonderful changes that have recently taken place or are underway. Going on the road showcased all the ways that "There's More to Murray." I would like to focus tonight on how we can continue on that road to success.

We are just surfacing from a cold, difficult winter season. We have used overtime, additional salt and every possible vehicle to accomplish snow removal for our residents. I received a heartfelt note from one resident who wrote, "I am writing a note of thanks to you, and wish for you to extend this THANKS to all

the loyal and dedicated workers who did our snow removal this whole long winter. It was a long, early morning task and they did a wonderful efficient job for all of us."

Another resident recently sent a note of thanks for the work of our Police Department in getting a residential burglary convict off the street. He feels safer with this person in jail. Our Build-

ing Inspector and Code Enforcement Officers were praised recently for their work making a long-standing construction site less hazardous for neighborhood children. I hear all the time about the great employ-

ees we have working for our City and how they serve our residents so well.

With the increased cost of fuel and the trickledown impact in all areas of consumer spending, I am recommending a 3% COLA adjustment this year. I realize this is more than has been done in past years and I am basing my suggestion on keep-

ing our employees. We are an organization that serves our residents and we are only as good as the face of the City, our

employees.

We continue to make progress along our road to success in complet-

ing projects in our Fire Department. The new Station 82 will be complete in a few months and it, along with

the new Station 83, will be paid for by reserves from past good economic years.

We have submitted a request to the State for a license to operate an ambulance service for emergency calls. If this request is granted, we have funding in place to staff and equip the operation. Our current Station 82, located at 150 East 5900 South, will be available to house the ambulances. We believe this service will be paid for by the charges associated with its use. If the license is granted, we hope to begin this program in the fall.

Three ambulances will need to be purchased. We also need a new ladder truck in the Fire Department. Our current ladder truck is 11 years old and is requiring constant repair. I am proposing a short-term lease to purchase both the ladder truck and the ambulances.

Our Power Department has had some circum-

stances change this year necessitating a request for a power rate increase. Two main factors have led us to this challenge. First, we have had to replace a low-cost resource from Idaho with a more expensive one. The length of the contract was completed and renewing it at a much higher rate was not feasible. This loss is \$900,000 dollars annually. Second, we get a portion of our

power from CRSP, the Colorado River Storage Project. Rates for this renewable resource are controlled by the Bureau of Reclamation, who increased them this year between 14 and 15%. In order to make this as painless as possible for our residents and businesses, we are proposing increasing the rates by 5% on July 1st

and then adding another 5% on October 1st. It is our hope this will get us through the high summer usage months without too much difficulty. Our Power Department has worked very hard to provide great reliability and I believe we all recognize



the value this service gives us daily.

Our City is

and a pledging City
l as in the UTOPIA
our network. About
60% of the City
ake currently has the
oad option to connect
let- to providers bringing their services
with through the fiber.
Continued page 14"Mayor"

#### **MAYOR'S OFFICE**

Daniel C. Snarr, Mayor Jan Wells, Chief of Staff

Phone: 264-2600

E-mail: dsnarr@murray.utah.gov Mail: P.O. Box 57520 Murray, Utah 84157-0520 Address: 5025 S. State Street

### **MURRAY CITY COUNCIL -**

COUNCIL OFFICE 264-2603

COUNCIL DISTRICT 1 Jeff Dredge 266-3589 (home) 971-8382 (cell) jdredge@mdcpa.com COUNCIL DISTRICT 2 Robert D. "Robbie" Robertson 262-4304 (home) 232-7382 (cell) robbie.r@comcast.net

COUNCIL DISTRICT 3 Jim Brass 263-1521 (home) 598-7290 (cell) jimbrass@earthlink.net COUNCIL DISTRICT 4
Patricia W. "Pat" Griffiths
262-1729 (home) 554-4418 (cell)
pat.griffiths@comcast.net

COUNCIL DISTRICT 5 Krista K. Dunn 265-2198 (home) 673-4046 (cell) krista.dunn@slcgov.com

#### Earth Day/Arbor Day **Celebration**

Join us Friday, April 25, as Murray City commemorates Earth Day and Arbor Day. The City is committed to increasing awareness of environmental issues and planting

For the past 31 years, Murray city as been recognized with the Tree City USA Award. Everyone is invited to the presentation of the Tree City USA award on April 25 at the Murray Park Amphitheater beginning at 11:30 a.m.

For more information, contact **Mark Riet at 264-2703** 

#### **MURRAY ART BEAT**

Missoula Children's Theater presents The Adventures of Robinson Crusoe on Saturday, April 12 at 3 and 7 p.m. at Hillcrest Junior High. Tickets can be purchased at the Murray Parks Office or at the door for \$5 for adults, \$3 for children/ seniors, \$15 family pass, and \$50 for an unlimited group.

#### **Secondary Art Show**

The annual Secondary Art Show featuring artwork from grades 7-12 will be on display April 29-May 1 at Fashion Place Mall. Participants must submit their entries to art teachers or the Murray Parks and Recreation Office by Monday, April 28. Participants should attend public schools in Murray City, be city residents, and may enter up to two original art pieces completed in the last two years. Entry forms may be picked up from local art teachers or at the Murray Parks Office.

#### **Murray Concert Band**

Join Murray Concert Band for a free concert on Saturday, May 10 at 7:30 p.m. Come and enjoy a lively evening with a great musical selection.

#### **Murray Symphony Concerto Night**

Local musicians will be featured as soloists for the Murray Symphony Concerto Night on Saturday, May 17th at 7:30 p.m. Tickets are \$3 for general admission.

#### **Literary 2008 Winners**

The annual literary competition sweepstakes award goes to Theda scheduled for Wednesday June 4 Bassett for her non-fiction entry, "Like a Young Heifer." First place awards were given to Lynn The production will run August Wood (short story), Theda Bassett

### **JOIN MAYOR SNARR FOR A BUS TOUR OF MURRAY**

Wednesday, April 23, 2008 6 p.m. – 7 p.m. Please call the Mayor's office at 264-2600 to reserve a seat



Come see all the exciting changes happening in our City!

(children's literature), and LaNeve Thorpe (poetry). Excerpts from these winning entries will be on display at the Murray Library during the month of April.

#### **History Month Walking Tour**

An Atwood Boulevard stroll will be held on Saturday, May 10 from 11:00 a.m. to noon. Meet at Atwood and Clark Streets to explore the unique architectural elements and history related to this neighborhood. Suggestions about maintenance, preservation and historic tax credits which are available for homeowners who live in this National Register District will be given.

#### **Murray Arts in the Park Auditions**

The Sound of Music auditions are scheduled for April 16 and 17 from 6:30 a.m. to 9:00 p.m. at the Murray High Little Theater. Children ages 7-15 audition on Wednesday at 6:30 -8:00 p.m. and Thursday from 6:30 to 7:00 p.m. Auditions for those 16 years and older are 8:00 to 9:00 p.m. on Wednesday and 7:00 to 9:00 p.m. on Thursday. Auditioners should prepare a monologue and 16-32 bars of a Rodgers and Hammerstein or Broadway song and bring the sheet music. An accompanist will be provided. The production will run June 26 through July 2.

Footloose auditions are tentatively scheduled for May 8-9. Produced by the Murray Arts Council, the production runs July 25-31.

Anything Goes auditions are and Friday June 6 from 6:30 to 9:30 p.m. at Murray High Little Theater. 14-19.

For information call Murray City Parks and Recreation 264-2614

#### **ACCESS TO AGENDAS OF MEETINGS OF THE** MURRAY CITY MUNICIPAL COUNCIL

Did you know that agendas...

- Are posted in marquees in City Hall at 5025 S. State Street;
- Are posted on the City's web site at www.murray.utah.gov;
- Are faxed to anyone who requests;
- Are sent by e-mail to those who request and provide an e-mail address;
- Are available on a recorded telephone message at 264-2525;
- Are broadcast on Valley TV 17 in advance of the meeting; and
- Can be picked up weekdays from 8:00 a.m. to 5:00 p.m. at the Council Office, Room 112, in City Hall, 5025 S. State Street

Need more information? Call the Council Office at 264-2603.

#### Municipal Court

A citation for a moving violation will go on your record and the Driver License Division (DLD) will be notified. The DLD will then add points to your driving record based on the Utah Point System. Since driving is not a right but a privilege, part of the DLD's responsibility is to ensure that the highways are safe for everyone. While there

are offences that bring immediate suspension, generally it is a driver who accumulates the 200 or more points because of moving violations that warrants a suspension. If the driver is under 21 years of age, 70 points is the maximum amount allowed before suspension.

For More information refer to the DMV website, dmv.utah.gov.

#### **Murray Municipal Justice Court 284-4280**

#### **Public Services** Report a "Pot Hole"

With the hard winter we experienced this year, the potholes are even worse that usual. We are doing our best to locate and repair them. If you see one that has not been repaired, please help us by going to the Murray City website at www.murray.utah.gov, click Departments > Public Services > Streets > Report a "Pot Hole" or Street Problem.

#### **Trans-Jordan Landfill Passes**

Passes are now available to Murray residents for the Trans-Jordan landfill. Passes are good through the month of April and may be picked up at the Mayor's Office, Customer Service at 5025 South State, or Public Works Operations at 4646 South 500 West. Take the pass to the landfill and receive \$7.00 off one load. Passes are limited to one per household.

#### **Spring Road Projects**

Roadwork scheduled to begin this spring includes:

- 5300 South at I-15 will be undergoing landscaping enhancement
- Intersection at State and 5300 South will get final overlay and striping (UDOT project)
- Sidewalk replacement on south side of Winchester bridge at the
- Summac-Greenfield to to Lombardy will have street rebuilt
- Work on Fireclay in conjunction with new sewer line
- Southwood will have street rebuilt
- Knollcrest between Hillside and Alpine will have street rebuilt
- 5818 South, 129 West, and 157 West will have streets rebuilt

Updated information will be available on the Murray website under Road and Street Projects.

#### **Water Conservation**

With Utah being the second driest state in the United States, the need for conservation efforts should not be a surprise to any of us. However, Utah is the second highest in per capita water usage in the united states and about half of that water is used in our homes, the average Murray household used about 758 gallons of water per day during 2007. We are fortunate to have superior quality water in Murray, but drought periods help remind us that water is not in endless supply. We have many opportunities to save water throughout our homes by simply fixing leaks or making small changes in our water use habits.

Murray City has a water system comprised of a series of springs and deep water wells, and it takes several wet years to make up for the loss in the ground water levels during the dry ones. Each year Murray City produces a consumer confidence report discussing what we are doing to protect our water systems and offers suggestions to our customers to be water wise. Please watch for this report and consider the suggestions.

#### **Murray Public Service 270-2440**

	APRIL
1-30	Landfill passes available
10-12	Shakespeare Festival, 7 p.m., MHS
12	Missoula Children's Theater presents Robinson Crusoe,
	Hillcrest Jr., 3 p.m. and 7 p.m.
15	Council Meeting, City Hall, 6:30 p.m.
19	Council Meeting, City Hall, 6:30 p.m.
22	Council Meeting, City Hall, 6:30 p.m.
24, 25	Murray Dance Co. Concert, 7 p.m., MHS

#### May

6	Council Meeting, City Hall, 6:30 p.m.
7, 8	MH One Act Plays, MHS Little Theater, 7 p.m.
10	Murray Concert Band, 7:30 p.m.
17	Murray Symphony Concerto Night, MHS, 7:30 p.m.
20	Council Meeting, City Hall, 6:30 p.m.
23	Harry Lee & Back Alley Blues Band & Murray High
	Jazz Band, Murray Park Amphitheater, 8 p.m.
27	Council Meeting, City Hall, 6:30 p.m.
31	Magic and Music – Kids Night Out,

Murray Park Amphitheater, 7:30 p.m.

### IMC researchers have high hopes for new heart device

With the opening of the Intermountain Medical Center in Murray, a number of research projects are advancing in efforts for new breakthroughs. One such project is being conducted by IMC cardiac researchers who are studying a new device that may help patients avoid open-heart surgery to repair a defect that affects as many as one in five people over the age of 55.

"Mitral regurgitation is a condition in which the heart's mitral valve doesn't close tightly, allowing blood to flow backward



# EXPERTS IN REMODELING

into the left atrium of the heart with each heartbeat," said Jess Gomez, spokesman for Intermountain Healthcare, in a prepared release. "When the mitral valve doesn't function properly, blood can't move through the heart or to the rest of the body very efficiently. This can leave patients fatigued and short of breath and lead to serious cardiac problems such as an enlarged ventricle."

Researchers at IMC are seeking patients throughout the Intermountain West who have moderate to severe mitral regurgitation and are experiencing symptoms such as fatigue, chest pain or shortness of breath or those patients who may be asymptomatic but still have a weakened left ventricle.

Intermountain Medical Center is one of only 40 hospitals in the nation – and the only center in Utah – participating in the national phase II clinical trial of the Mitra-Clip device, which is inserted by interventional cardiologists in the cath laboratory. The MitraClip brings the leaflets of the mitral valve together, helping the valve to close properly.

An estimated four million people in the United States have significant mitral regurgitation, with about 250,000 new patients diagnosed each year. Researchers estimate that only about 20 percent of patients or 50,000 people, undergo surgery annually to repair or replace the valve.

"This means about 80 percent of patients with significant mitral regurgitation currently go untreated, representing a large unmet clinical need that may be addressed by less-invasive treatment options like the MitraClip device," said Brian Wisenant, M.D., interventional cardiologist and principal investigator of the study at IMC.

Mitral regurgitation is usually caused by conditions that weaken the heart muscle or damage the mitral valve. Common causes of mitral regurgitation in adults are heart attack due to coronary artery disease, degeneration of the valve tissue and cardiomyopathy.

For more information about enrollment, call Intermountain Medical Center at 507-7000 and ask for the Utah Heart Clinic and The Everest II study.

#### "Kami" from page 11

they're getting the best hair care possible.
"Our salon has passion for the hair,"
he says. "We always try the newest hair
fashions."

Wella products, including shampoos, conditioners and styling products, can be purchased at Kami Hair. Tony suggests clients take exceptional care of their hair, especially during the hot summer months. Extreme temperature fluctuations can damage hair, so regular deep conditioning is a must. Staying out of the sun, or covering hair during the heat of the day, can also keep hair healthy and beautiful.

Tony initially trained in Tokyo at the well-respected Maroze Salon, catering to top-level political clients and celebrities. He had the opportunity to work in New York City but visited friends in Utah and decided to stay. Tony and his wife Eva love working and living in Holladay, offering customers top-quality hair care.

"Women walk into our salon because they want a change," Tony says. "We always try to give the best service to the client. We are a more serious, professional salon and we keep up international quality."

## **Murray City Update**

#### Fire Department EMS Week 2008

The week of May 18-24 has been designated as National **Emergency Services Week honoring** the lifesaving care EMS providers offer nationwide, 24 hours a day, seven days a week. EMS week is an opportunity for the public to learn about injury prevention, safety awareness and emergency preparedness. The Murray City Fire Department will present an **Emergency Medical Services Week** proclamation to the Murray City Council at the city council meeting scheduled for Tuesday May 6, 2008 at 6:30 p.m.

#### Murray City Fire Department 264-2781

#### "Mayor" from page 12

Due to a variety of unforeseen circumstances and delays, it has been determined that the pledge amount should be increased and the bond term extended. I am recommending \$250,000 be added to our pledge amount in reserves to cover this increase.



Our Murray Parks have long been a source of fun, recreation, relaxation and green space in our City. The last master plan for Parks and Recreation was completed in 1994. Since that time, most of the recommendations that were adopted have been accomplished. I believe it is appropriate to undertake a new planning process with regard to our

#### **Blue Print Jordan River**

Envision Utah, Murray City and other municipalities and counties are undertaking a comprehensive look at the Jordan River. This major effort, known as *Blueprint Jordan River*, aims to learn the most broadly supported ideas on how to enhance the river as well as the surrounding trails and possible new buildings.

Workshops are being held the first two weeks of May. The results of these workshops will become a vision for the river corridor. The vision will then be translated into an action plan to shape the river corridor now and for the next few decades.

You are invited to join many other residents and elected officials at one of these important events, which begin promptly at 6 p.m.:

Tues., May 6th Sandy City Hall, 10000 Centennial Parkway (upstairs room)

Wed., May 7th Salt Lake Community College, 4600 Redwood Rd. (Oak Room - Student Union)

Thurs., May 8th
Tues., May 13th
Wed., May 14th

Day Riverside Library, 1575 W. 100 N. in Salt Lake City
Utah Cultural Center, 1355 W. 3100 S. in West Valley City
Bluffdale Elementary School, 14323 S. 2700 W. in Bluffdale

**Thurs., May 15th** Saratoga Shores Elementary School, 1415 S. Parkside Dr. in Saratoga Springs

Please RSVP your attendance by contacting Mary at 801-303-1459 or <u>mdavies@envisionutah.org</u>. The RSVP must be received the day before each workshop so workshop materials and light refreshments can be planned. If you are unable to attend a workshop but still want to share your opinion, please go to <u>www.blueprint.slco.org</u> to complete the same survey that will be used at the workshops.

#### Heritage Center Golf League

If you are interested in the Heritage Center Golf League, please attend the meeting on Monday, April 7th at 10:30 a.m. Tournament play will commence on April 21 at the Mountain View Golf Course, and be completed on Meadow Brook on September 29. Tournaments are conducted on Monday Mornings. Contact the Heritage Center for scheduling and fees.

#### Tuacahn/Mesquite Trip

If you would like to participate in the annual trip to see productions at the Tuachan Amphitheater & Center for Performing Arts, you may sign up for this trip by phone or in person at the Center. Seating is limited and reservations must be received before Friday, May 2 at 4:00 p.m. The trip itinerary and details will be available at the front desk.

#### For additional information please call the Center at 264-2635

parks and have included funding to do so in my budget.

Finally, having a road to success is accomplished by having good roads to drive on. In the recent legislative session, our local legislators and county council members helped our City road budget by providing us with \$1 million dollars for Cottonwood Street improvements. We will use these funds to accomplish as much as possible on this newly expanded north-south corridor. I am proposing putting \$1.3 million dollars into other local projects. There is never enough money to cover the

needs we have on our local roads. I believe we have been conservative in our budget numbers while keeping an eye on current economic factors. If additional funds are available as the year progresses, I will recommend working on more road projects.

I believe our united goal is to continue on the road to success that we have already established. The budget process will continue until it is adopted by the Council in June and I invite any who are interested to participate.

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### Jordan River Improvements

Lake County, cooperation with the U.S. Army Corps of Engineers, developed design drawings for 18 Ecosystem Restoration sites along the Jordan River in 2003. These areas are characterized by steeply eroding banks, sedimentation into the Jordan River, and little or no streamside vegetation. The site project is located in Walden Park, approximately 5600 South, 1050 West in Murray, Utah. The work will be carried out through an interlocal cooperation agreement between Murray City, Salt Lake County, and Utah Transit Authority. The project is scheduled to begin mid-March. Re-vegetation is scheduled for late April-early May, 2008. Tree and shrub planting could be part of a community or volunteer project. If interested in the planting activity, contact Murray Parks and Recreation.

> Murray City Parks and Recreation 264-2614